1.5.133
a Lesson in the University of The New Covenant
Theodore Cottingham, April 12, 2007 2:00am
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1. Consummate parallelism not. He made me to be me,ism, not; all forms of me, not/never.
2. Consummate parallelism not, I give thee me. I'm given to thee, ted, for all'time. Time'th never in me again; parallels me to realism/reality real and given; surnamed ted, not; but cottingham'eth the ages now, not; but going to/into all is; are, unto me, to be. Paralleled not, but true, truth, and everlastingness; not permeated with no'me'ism/'itus. I love you.

3. Parallelism not; I parade thee, not, like ducks backing, walking backwards; I forward thee not into future past for parade'eth's sake but what now I do take thee places thee me in forward backward positions of not me, not ever again. I spectacular am, not the parade of the day, today, but ultimates ultimatums not upon the future'd past, but past future'd, future me me's. I love you. Am the one in jeans, not only, long hair'd, but simultaneous'casting what who in? The thee'sville, not; but what casteth thy crown in, to who, where? The me now. Now! I love you.

4. Who can see ancient parallelism not but one ancient'd ancient not but one who through all time goes not seeking generations not'me, not; but me perfected perfects, them not'me, not; but me perfectly. Perfected I reign till I have put all else/others under my feet of my/the father, of lights/life. I love/life am. I love you all.

5. This is the moment perfect, perfected. I love you. O'er the grave we come/sail- into everlastingness, being it, me, graveless; clothes wearing not at all, or, needest thou any, not; but grave conquered/conquering I beseech thee to last out, any, not; but wear/wearing what? Me! my crown, corporately, conqueringly. The grave dies, to perfection, now. I love you.

6. Who can see the elemental ancients wrong? Wronging me in attitude, not saint'eth another, not; but what wherein when anciently, accidentally wrong, not; turned true'eth saint/sinner, not; one inside out, not; but eateth the word therein that seeded was supposed to be. Ancient'd not but one winner winning not; all not; but one remnant left, out of so many? One, not, but how many? See me all ted. See me all. Thank you. Amen.

7. Have I said enough? More? shall I say, equating me with not'me, not any longer, you/thou pervadest all time; with time incorporated, not; but one ancient puppy/animal, not; but wherewithal portrayest thou me perfected. Perfectly now, now perfected. I love you all.

8. Ancient theories belie the surface? Or what surface? Or what? Or belie'est thyself in thy sorrow no more, rise, arise! Arise ARISE ARIIIIIZZZZZE I say unto the now! The NOW has risen! Manifested! –ing the holy! HOLY! RISE! I AM! THE ONE! TO TELL, ALL OTHERS, THEY ARE THE ONE!!!

9. I rise/go now. I am. I have/am risen. One I am. One not, not. The same, even. Odd not, never again spinning at top speed element'eth'ing non'elements/elements. I love you.
10. I parallel no one ever again. Angst has nothing in me.
11. Me'ism fails, failed; foiled, tin not; but ten, shall we say, go again? I love you.

12. All fails, not, in understanding my plan/schemes, not; but failing forward/backward not; but schemeth not scheming; nor scream'eth'ing not; but what element'eth/screaming'eth now sounds we now hear from where? The nots'me'ville? I love you. Where you're in. Are, in, now, the now in, coming, leading out, the now out, now?

13. I love/yes you. My yes man, not; incorporator of my theory'eticals, not; professing Christianity not; forsaken, not; I crown thee king, not; you did yourself, not; or, did you, long ago, before I was? I was. I did. Didn't belies thee, not; but what takest thou crown in where, tarnished, to have cleansed not; but what elemental puppy'hood'ers know nothing of coming'out'hood, there remain'est a crown polisher; you're him ancient of day'ers. I love you all.

14. Who can write like me/this? Not the question.
15. Who can listen will be me, not; surrender.
16. What is thy name, thy occupation, not; surrendering, havest thou one, or all?

17. I love/beseech thee merciful father, not in all things surrendered/surrendering the not me me'd franchised/franchisable, but whereunto a child is born; it is/it's me! There! I am one/him/the one I was! Now, perfecting perfectable and, respectable not; or am I was the king of trouble, not; but got into it all, not; but whereunto me a child is born, not; father; father's child, I am he/king of the Jews, notwithstanding Jew'hood/Jewry proper thought, the real Jew/Jew'hood stands up rightly now, a'crowned proper'ly. I love you.
18. Are you him? Some say, not; but all rise/say, not; but what sayest thou? That is the question now that all have to answer; must answer now, now, NOW!
19. Are you him or I look for another?
20. I look for you, to you, at you, to make a/the decision, whether you are, or aren't.
21. I love you decision'makers all.

22. Thou knowest the trouble I makest for thou now. Troubling the waters/seas, I bread thee on, cast thou, I do, one, am, I; in, on, everlasting sea of righteousness. Holy is my name, essence'hood thou art, of me'hood plural'd, not; essence'hood of pluralism, not; me'd. Me'ism not; parallelism see never again. I am adored one; a door'd one, equaling one; many are one/me. I love/am you all.

23. I makest salvation circumstance'd circumstantial evidence never again, your'termed.

24. I am you, the all of you all, in surrender: one, I am, the one; the only one there is.

25. My name is many, not; plural'd pluralism, not; equal ancients, not; me. I am one, and only one; me equals me, all of me equals me, all of me and me are me; nevermore not'me. I love you all.
26. Clear as mud? Or elucidating all to know me/the clear now, nonparallel'd non'anciented non'intrusively bearing me'ism not me. I love/bear you all, unto me; will you me be, now; the ancient'd one, not; now one, the now one; THE NOW ONE! Will you be, me!!!
27. You must decide. Else you have no choice, not; you become your maker made, surrendered, or else un'making yourself; do you, now, unmade, existentlessness being crossed out, not; but where were/is, my cross; but of no effect, not; saint? In glory? Or, where are you; oh sainted/knighted not one, but who has all/been given all the kingdom of father's making, choosing you! As administrator, not; lover! Saint! Perfecter perfected, perfecting; time, not; ALL THINGS/PEOPLES; eradicating time altogether from the face of all peoples/*domains* everywhere. Timelessness exists; parallelism/parallels rent in two/twain, not; CEASE ALL MANNER OF BEING!!!

28. I love you all. Leader of one matures, leads, and saints others/sinners, not; but whereunto a child is born; leaderless not but all becoming one, the one that I am, I am. I am I am!!!

29. All rise, not; or, shall we be one/dance now? Unto a host; morrow not, tomorrow/sainted, not; I born/birth thee me. I love you all.
30. Who can see/will see? The see'able? Rise. Amen.

31. I go/conquer, in love. I bow, beseech thee, tell no man/other man this/these things, not; not!
32. I go to Mary's, not; I beseech thee, with me she is. I love you all. I am fine/replete now. I am, love am. One. Me.

33. All things final, are we home/there yet?
34. Bugars not; never were any.

35. Tell them all, not; thou showest them all, me, me'hood.
36. I am fine, truly, fine; the finest has to offer, beyond, imagination.
37. I am there/one, with my father, me. I am. Whole.
38. I thank you for every kiss, every hug, smile.
39. Gone. I am now. Fine.
Me